| | FO | R OHF | USE | | |
|--|----|-------|-----|--|--|
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LL1

2004 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2004)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 LCS 4/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 00 | 18317 | | II. CERTI | FICATION BY AUTHORIZED FACILITY OFFICER |
|----|--|--|---------------------------|---------------------------------|--|
| | Facility Name: SCALABRINI LIFE CE Address: 10500 WEST GRAND AVE. Number County: COOK | FRANKLIN PARK City | 60131 Zip Code | State of and cer are true | re examined the contents of the accompanying report to the fillinois, for the period from 07/01/03 to 05/30/04 tify to the best of my knowledge and belief that the said contents, accurate and complete statements in accordance with ble instructions. Declaration of preparer (other than provider) |
| | Telephone Number: (847)451-1520 IDPA ID Number: 237061646003 | Fax# (847)451-1503 | | Inten | d on all information of which preparer has any knowledge. ntional misrepresentation or falsification of any information cost report may be punishable by fine and/or imprisonment. |
| | Date of Initial License for Current Owners: Type of Ownership: | 01/01/1976 | | Officer or Administrator | (Signed) (Date) (Type or Print Name) CHUCK BROBST |
| | X VOLUNTARY,NON-PROFIT X Charitable Corp. Trust | PROPRIETARY Individual Partnership | GOVERNMENTAL State County | of Provider | (Title) SR. VP OF FINANCE (Signed) |
| | IRS Exemption Code 501(C)(3) | Corporation "Sub-S" Corp. Limited Liability Co. | Other | | (Print Name and Title) |
| | | Trust Other | | | (Firm Name & Address) |
| | In the event there are further questions about Name: LOU FRAGOSO | t this report, please contact: Telephone Number: |)594-8556 | | (Telephone) Fax # () MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630 |

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Numb | er SCALABRIN | NI LIFE CENTER | | | | # 0018317 Report Period Beginning: 07/01/03 Ending: 06/30/04 |
|------|---------------------|---|----------------------|---------------------|-----------------|----|--|
| | III. STATISTICA | L DATA | | | | | D. How many bed-hold days during this year were paid by Public Aid? |
| | A. Licensure/c | certification level(s) of | f care; enter number | of beds/bed days, | | | (Do not include bed-hold days in Section B.) |
| | (must agree | with license). Date of | change in licensed b | oeds | | _ | |
| | | | | | | | E. List all services provided by your facility for non-patients. |
| | 1 | 2 | | 3 | 4 | | (E.g., day care, "meals on wheels", outpatient therapy) |
| | | | | | | | NONE |
| | Beds at | | | | Licensed | | |
| | Beginning of | Licensu | re | Beds at End of | Bed Days During | | F. Does the facility maintain a daily midnight census? YES |
| | Report Period | Level of | Care | Report Period | Report Period | | · · · · · · · · · · · · · · · · · · · |
| | • | | | <u> </u> | • | | G. Do pages 3 & 4 include expenses for services or |
| 1 | 120 | Skilled (SNI | F) | 120 | 43,920 | 1 | investments not directly related to patient care? |
| 2 | | Skilled Pedi | atric (SNF/PED) | | ĺ | 2 | YES X NO |
| 3 | 26 | Intermediat | e (ICF) | 26 | 9,516 | 3 | <u> </u> |
| 4 | | Intermediat | e/DD | | | 4 | H. Does the BALANCE SHEET (page 17) reflect any non-care assets? |
| 5 | | Sheltered C | are (SC) | | | 5 | YES NO X |
| 6 | | ICF/DD 16 | or Less | | | 6 | |
| | | | | | | | I. On what date did you start providing long term care at this location? |
| 7 | 146 | TOTALS | | 146 | 53,436 | 7 | Date started <u>07/01/1976</u> |
| | | | | | | | |
| | D.C. E. | | | | | | J. Was the facility purchased or leased after January 1, 1978? |
| | B. Census-For | the entire report per | | | | _ | YES Date NO X |
| | 1 | 2 | 3 | 4 | 5 | | |
| | Level of Care | | by Level of Care an | d Primary Source of | Payment | - | K. Was the facility certified for Medicare during the reporting year? |
| | | Public Aid | D D | 0.1 | m . 1 | | YES X NO If YES, enter number |
| | 03.77 | Recipient | Private Pay | Other | Total | | of beds certified 120 and days of care provided 3,430 |
| 8 | SNF | 19,957 | 4,673 | 3,430 | 28,060 | 8 | |
| 9 | SNF/PED | | | | | 9 | Medicare Intermediary ADMINSTAR FEDERAL |
| | ICF | 3,205 | 3,240 | | 6,445 | 10 | IV. ACCOUNTING BASIS |
| | ICF/DD | | | | | 11 | |
| | SC DD 16 OR LESS | | | | | 12 | MODIFIED CLOWN |
| 13 | DD 16 OR LESS | | | | | 13 | ACCRUAL X CASH* CASH* |
| 14 | TOTALS | 23,162 | 7,913 | 3,430 | 34,505 | 14 | Is your fiscal year identical to your tax year? YES X NO |
| | C Paragrat On | cupancy. (Column 5, | line 14 divided best | tal liaanaad | | | Tax Year: 6/30/04 Fiscal Year: 06/30/04 |
| | | cupancy. (Column 5, n line 7, column 4.) | 64.57% | nai ncenseu | | | * All facilities other than governmental must report on the accrual basis. |
| | | ,, 11) | 0//0 | _ | | | |

| STATE OF ILLINOIS |
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|-------------------|

Page 3

SCALABRINI LIFE CENTER # 0018317 **Report Period Beginning:** 07/01/03 **Ending:** 06/30/04 Facility Name & ID Number V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar)

Costs Per General Ledger Reclass-Reclassified Adjusted FOR OHF USE ONLY Adjust-Salary/Wage **Operating Expenses** Supplies Other Total ification Total ments Total A. General Services 10 5 6 7 8 318,256 375,827 375,827 375,827 Dietary 47,254 10,317 1 1 Food Purchase 240,577 240,577 240,577 240,577 2 129,071 287,847 287,847 287,847 3 Housekeeping 144,160 14,616 3 37,622 37,622 37,622 4 Laundry 32,212 5,410 4 Heat and Other Utilities 158,803 158,803 158,803 158,803 5 235,548 235,548 69,508 154,889 8,767 244,315 6 Maintenance 11,151 6 Other (specify):* 7 8 **TOTAL General Services** 564,136 319,008 453,080 1,336,224 1,336,224 8,767 1,344,991 B. Health Care and Programs Medical Director 12,000 12,000 12,000 12,000 9 2,062,672 1,575 Nursing and Medical Records 1,781,863 127,458 153,351 2,062,672 2,064,247 10 2,752 1,325 1,586 5,663 5,663 10a Therapy 5,663 10a 2,943 717 11 Activities 64,031 67,691 67,691 67,691 11 12 Social Services 96,625 6,012 934 103,571 103,571 103,571 12 13 Nurse Aide Training 13 Program Transportation 14 15 Other (specify):* 15 TOTAL Health Care and Programs 1,945,271 137,738 168,588 2,251,597 2,251,597 1,575 2,253,172 16 C. General Administration 109,567 200,553 200,553 (533,475)(332,922)17 Administrative 90,986 18 Directors Fees 18 88,080 88,080 19 Professional Services 19 Dues, Fees, Subscriptions & Promotions 4,865 4,865 4,865 4,865 20 240,031 240,031 413,809 21 Clerical & General Office Expenses 117,431 122,600 173,778 21 905,324 51,092 22 Employee Benefits & Payroll Taxes 905,324 905,324 956,416 22 23 Inservice Training & Education 23 Travel and Seminar 24 24 25 Other Admin. Staff Transportation 25 26 Insurance-Prop.Liab.Malpractice 154,845 154,845 154,845 154,845 26 27 27 Other (specify):* TOTAL General Administration 208,417 1,297,201 1,505,618 (220,525)1,285,093 28 1,505,618 TOTAL Operating Expense 2,717,824 456,746 1,918,869 5,093,439 4,883,256 5,093,439 (210,183)29 (sum of lines 8, 16 & 28)

*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

#0018317

Report Period Beginning:

07/01/03 Ending:

Page 4 06/30/04

V. COST CENTER EXPENSES (continued)

| | | | Cost Per Gener | al Ledger | | Reclass- | Reclassified | 1 9 1 | | Adjusted FOR OHF USE ONL | | |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|-----------|-----------|--------------------------|----|----|
| | Capital Expense | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | | |
| | D. Ownership | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 30 | Depreciation | | | 246,125 | 246,125 | | 246,125 | 12,721 | 258,846 | | | 30 |
| 31 | Amortization of Pre-Op. & Org. | | | 14,906 | 14,906 | | 14,906 | | 14,906 | | | 31 |
| 32 | Interest | | | | | | | | | | | 32 |
| 33 | Real Estate Taxes | | | | | | | | | | | 33 |
| 34 | Rent-Facility & Grounds | | | | | | | | | | | 34 |
| 35 | Rent-Equipment & Vehicles | | | 11,316 | 11,316 | | 11,316 | | 11,316 | | | 35 |
| 36 | Other (specify):* | | | | | | | | | | | 36 |
| 37 | TOTAL Ownership | | | 272,347 | 272,347 | | 272,347 | 12,721 | 285,068 | | | 37 |
| | Ancillary Expense | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | 4 |
| 38 | Medically Necessary Transportation | | | 36 | 36 | | 36 | | 36 | | | 38 |
| 39 | Ancillary Service Centers | 89,855 | 418,165 | | 508,020 | | 508,020 | | 508,020 | | | 39 |
| 40 | Barber and Beauty Shops | | | | | | | | | | | 40 |
| 41 | Coffee and Gift Shops | | | | | | | | | | | 41 |
| 42 | Provider Participation Fee | | | 80,154 | 80,154 | | 80,154 | | 80,154 | | | 42 |
| 43 | Other (specify):* | | | | | | | | | | | 43 |
| 44 | TOTAL Special Cost Centers | 89,855 | 418,165 | 80,190 | 588,210 | | 588,210 | | 588,210 | | | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | 2,807,679 | 874,911 | 2,271,406 | 5,953,996 | | 5,953,996 | (197,462) | 5,756,534 | | | 45 |

^{*}Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

SCALABRINI LIFE CENTER

Page 5 Ending:

0018317

Report Period Beginning:

07/01/03

06/30/04

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

| | Th Column | 1 2 below, reference | 2 | | iai cos |
|----|--|---------------------------------------|-------|-----------|---------|
| | | _ | Refer | - OHF USE | |
| | NON-ALLOWABLE EXPENSES | Amount | ence | ONLY | |
| 1 | Day Care | \$ | | \$ | 1 |
| 2 | Other Care for Outpatients | | | | 2 |
| 3 | Governmental Sponsored Special Programs | | | | 3 |
| 4 | Non-Patient Meals | | | | 4 |
| 5 | Telephone, TV & Radio in Resident Rooms | | | | 5 |
| 6 | Rented Facility Space | | | | 6 |
| 7 | Sale of Supplies to Non-Patients | | | | 7 |
| 8 | Laundry for Non-Patients | | | | 8 |
| 9 | Non-Straightline Depreciation | | | | 9 |
| 10 | Interest and Other Investment Income | | | | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds | | | | 11 |
| 12 | Non-Working Officer's or Owner's Salary | | | | 12 |
| 13 | Sales Tax | | | | 13 |
| 14 | Non-Care Related Interest | | | | 14 |
| 15 | Non-Care Related Owner's Transactions | | | | 15 |
| 16 | Personal Expenses (Including Transportation) | | | | 16 |
| 17 | Non-Care Related Fees | | | | 17 |
| 18 | Fines and Penalties | | | | 18 |
| 19 | Entertainment | | | | 19 |
| 20 | Contributions | | | | 20 |
| 21 | Owner or Key-Man Insurance | | | | 21 |
| 22 | Special Legal Fees & Legal Retainers | | | | 22 |
| 23 | Malpractice Insurance for Individuals | | | | 23 |
| 24 | Bad Debt | | | | 24 |
| 25 | Fund Raising, Advertising and Promotional | | | | 25 |
| | Income Taxes and Illinois Personal | | | | |
| 26 | Property Replacement Tax | | | | 26 |
| | Nurse Aide Training for Non-Employees | | | | 27 |
| 28 | Yellow Page Advertising | | | | 28 |
| | Other-Attach Schedule | · · · · · · · · · · · · · · · · · · · | ,743) | | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29) | \$ (17 | ,743) | \$ | 30 |

| | OHF USE ONL | Y | | | | |
|----|-------------|----|----|----|----|--|
| 48 | | 49 | 50 | 51 | 52 | |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

| | | | 1 | 2 | |
|----|--------------------------------------|----|-----------|-----------|----|
| | | A | mount | Reference | |
| 31 | Non-Paid Workers-Attach Schedule* | \$ | | | 31 |
| 32 | Donated Goods-Attach Schedule* | | | | 32 |
| | Amortization of Organization & | | | | |
| 33 | Pre-Operating Expense | | | | 33 |
| | Adjustments for Related Organization | | | | |
| 34 | Costs (Schedule VII) | | (615,627) | | 34 |
| 35 | Other- Attach Schedule | | | | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35) | \$ | (615,627) | | 36 |
| | (sum of SUBTOTALS | | | | |
| 37 | TOTAL ADJUSTMENTS (A) and (B)) | \$ | (633,370) | | 37 |

^{*}These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions)

| (30 | e msu ucuons.) | 1 | 4 | 3 | 4 | |
|-----|---------------------------------|-----|----|--------|-----------|----|
| | | Yes | No | Amount | Reference | |
| 38 | Medically Necessary Transport. | | | \$ | | 38 |
| 39 | | | | | | 39 |
| 40 | Gift and Coffee Shops | | | | | 40 |
| 41 | Barber and Beauty Shops | | | | | 41 |
| 42 | Laboratory and Radiology | | | | | 42 |
| 43 | Prescription Drugs | | | | | 43 |
| 44 | Exceptional Care Program | | | | | 44 |
| 45 | Other-Attach Schedule | | | | | 45 |
| 46 | Other-Attach Schedule | | | | | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) | • | | \$ | | 47 |

Page 5A

STATE OF ILLINOIS SCALABRINI LIFE CENTER

| ID# | 0018317 |
|--------------------------|----------|
| Report Period Beginning: | 07/01/03 |
| Ending: | 06/30/04 |

Sch. V Line

| | NON-ALLOWABLE EXPENSES | Amount | Sch. V Line Reference |
|------|--------------------------|-----------|--------------------------|
| 1 | | \$ | 1 |
| | COLLECTION EXPENSE | (1,781) | |
| | AMORTIZATION OF GOODWILL | (14,906) | |
| | PERSONAL ITEMS | (1,056) | |
| _ | ERSONAL HEWIS | (1,050) | |
| 5 | | | 5 |
| 7 | | | 7 |
| 8 | | | 8 |
| 9 | | | 9 |
| | | | |
| 10 | | | 10 |
| 11 | | | 11 |
| 12 | | | 12 |
| 13 | | | 13 |
| 14 | | | 14 |
| 15 | | | 15 |
| 16 | | | 10 |
| 17 | | | 11 |
| 18 | | | 18 |
| 19 | | | 19 |
| 20 | | | 20 |
| 21 | | | 21 |
| 22 | | | 22 |
| 23 | | | 23 |
| 24 | | | 24 |
| 25 | | | 25 |
| 26 | | | 20 |
| 27 | | | 2' |
| 28 | | | 28 |
| 29 | | | 29 |
| 30 | | | 30 |
| 31 | | | 31 |
| 32 | | İ | 32 |
| 33 | | | 33 |
| 34 | | | 34 |
| 35 | | | 35 |
| 36 | | | 30 |
| 37 | | | 3' |
| 38 | | | 38 |
| 39 | | | 39 |
| 40 | | | 40 |
| 41 | | | 41 |
| 42 | | | 42 |
| 43 | | | 43 |
| 44 | | | 44 |
| 45 | | | 4: |
| 46 | | | 4: |
| 47 | | | |
| _ | | | 41 |
| 48 | | //= = ::: | 48 |
| 49 T | Total Total | (17,743) | 49 |

| | SUMMARY OF PAGES 5, 5A, 6, 6A | A, 6B, 6C, 6D, | 6E, 6F, 6G, 6I | H AND 61 | 1 | | 1 | | 1 | | , | | , , |
|-----|------------------------------------|----------------|----------------|----------|------|------|------|------|------|------|------|-----------|-------------------|
| | | | | | | | | | | | | | SUMMARY |
| | Operating Expenses | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS |
| | A. General Services | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6G | 6Н | 6I | (to Sch V, col.7) |
| 1 | Dietary | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 1 |
| 2 | Food Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 2 |
| 3 | Housekeeping | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 3 |
| 4 | Laundry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 4 |
| 5 | Heat and Other Utilities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 5 |
| 6 | Maintenance | 0 | 8,767 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8,767 6 |
| 7 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 7 |
| 8 | TOTAL General Services | 0 | 8,767 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8,767 8 |
| | B. Health Care and Programs | | | | | | | | | | | | |
| 9 | Medical Director | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 9 |
| 10 | Nursing and Medical Records | 0 | 1,575 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,575 10 |
| 10a | Therapy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 10a |
| 11 | Activities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 11 |
| 12 | Social Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 12 |
| 13 | Nurse Aide Training | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 13 |
| 14 | Program Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 14 |
| 15 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 15 |
| 16 | TOTAL Health Care and Programs | 0 | 1,575 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,575 16 |
| | C. General Administration | | | | | | | | | | | | |
| 17 | Administrative | 0 | (533,475) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (533,475) 17 |
| 18 | Directors Fees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 18 |
| 19 | Professional Services | 0 | 88,080 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 88,080 19 |
| 20 | Fees, Subscriptions & Promotions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 20 |
| 21 | Clerical & General Office Expenses | 0 | 173,778 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 173,778 21 |
| 22 | Employee Benefits & Payroll Taxes | 0 | 51,092 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51,092 22 |
| 23 | Inservice Training & Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 23 |
| 24 | Travel and Seminar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 24 |
| 25 | Other Admin. Staff Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 25 |
| 26 | Insurance-Prop.Liab.Malpractice | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 26 |
| 27 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 27 |
| 28 | TOTAL General Administration | 0 | (220,525) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (220,525) 28 |
| | TOTAL Operating Expense | _ | | | _ | | _ | | _ | | _ | | |
| 29 | (sum of lines 8,16 & 28) | 0 | (210,183) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (210,183) 29 |

STATE OF ILLINOIS

Facility Name & ID Number | SCALABRINI LIFE CENTER | # 0018317 | Report Period Beginning: 07/01/03 | Ending: 06/30/04

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

| | | | | | | | | | | | | | SUMMARY | |
|----|------------------------------------|--------|-----------|------|------|------|------|------|------|------------|------|------------|----------------|------|
| | Capital Expense | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS | |
| | D. Ownership | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6 G | 6H | 6 I | (to Sch V, col | i.7) |
| 30 | Depreciation | 0 | 12,721 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,721 | 30 |
| 31 | Amortization of Pre-Op. & Org. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| 32 | Interest | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| 33 | Real Estate Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| 34 | Rent-Facility & Grounds | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| 35 | Rent-Equipment & Vehicles | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| 36 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| 37 | TOTAL Ownership | 0 | 12,721 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,721 | 37 |
| | Ancillary Expense | | | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| 39 | Ancillary Service Centers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| 40 | Barber and Beauty Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| 41 | Coffee and Gift Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| 42 | Provider Participation Fee | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 43 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| 44 | TOTAL Special Cost Centers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | 0 | (197,462) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (197,462) | 45 |

0018317

Report Period Beginning:

07/01/03

Ending:

Page 6 06/30/04

VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| A. Litter below the names of ALL o | wileis allu lei | iateu organizations (parties) as denneu in ti | ie ilistructions. Attacii ai | i additional schedule il flecessary. | | | | |
|------------------------------------|-----------------|---|------------------------------|--------------------------------------|-------------------|------------------|--|--|
| 1 | | 2 | 3 | | | | | |
| OWNERS | | RELATED NURSING HOM | MES | OTHER REL | ATED BUSINESS ENT | ITIES | | |
| Name | Ownership % | Name | City | Name | City | Type of Business | | |
| | | SEE ATTACHED | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| _ | the moti | ictions | for determining costs as specified | or this form. | | | | | |
|-----|----------|---------|------------------------------------|---------------|--------------------------------|-----------|----------------|----------------------|----|
| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
| | | | | | | Percent | Operating Cost | Adjustments for | |
| Sch | edule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| | | | | | _ | Ownership | Organization | Costs (7 minus 4) | |
| 1 | V | 17 | MANAGEMENT FEES | \$ 533,475 | RESURRECTION HEALTH CARE | 100.00% | \$ | \$ (533,475) | 1 |
| 2 | V | 21 | SALARIES | | RESURRECTION HEALTH CARE | 100.00% | 158,451 | 158,451 | 2 |
| 3 | V | 22 | EMPLOYEE BENEFITS | | RESURRECTION HEALTH CARE | 100.00% | 51,092 | 51,092 | 3 |
| 4 | V | | DATA PROCESSING | | RESURRECTION HEALTH CARE | 100.00% | 12,582 | 12,582 | 4 |
| 5 | V | 19 | PURCHASING | | RESURRECTION HEALTH CARE | 100.00% | 75,498 | 75,498 | 5 |
| 6 | V | | OPERATION OF PLANT | | RESURRECTION HEALTH CARE | 100.00% | 8,767 | 8,767 | 6 |
| 7 | V | 10 | NURSING ADMINISTRATION | | RESURRECTION HEALTH CARE | 100.00% | 1,575 | 1,575 | 7 |
| 8 | V | | MISC. A&G | | RESURRECTION HEALTH CARE | 100.00% | 15,327 | 15,327 | 8 |
| 9 | V | 30 | CAPITAL RELATED COSTS | | RESURRECTION HEALTH CARE | 100.00% | 12,721 | 12,721 | 9 |
| 10 | V | 39 | LTC PHARMACY | 418,165 | RESURRECTION HEALTH CARE | 100.00% | 418,165 | | 10 |
| 11 | V | | | | | | | | 11 |
| 12 | V | | | | | | | | 12 |
| 13 | V | | | | | | | | 13 |
| 14 | Total | | | \$ 951,640 | | | \$ 754,178 | § * (197,462) | 14 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

STATE OF ILLINOIS

Page 7 Facility Name & ID Number SCALABRINI LIFE CENTER 0018317 **Report Period Beginning:** 07/01/03 06/30/04 **Ending:**

VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

| | 1 | 2 | 3 | 4 | 5 | | 6 | 7 | | 8 | |
|----|------|-------|----------|-----------|----------------|--------------|--------------|-------------|-------------|-------------|----|
| | | | | | | Average Hou | ırs Per Work | | | | |
| | | | | | Compensation | Week Dev | oted to this | Compensati | on Included | Schedule V. | |
| | | | | | Received | Facility and | l % of Total | in Costs | | Line & | |
| | | | | Ownership | From Other | Work | Week | Reportin | g Period** | Column | |
| | Name | Title | Function | Interest | Nursing Homes* | Hours | Percent | Description | Amount | Reference | |
| 1 | | | | | | | | | \$ | | 1 |
| 2 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | TOTAL | \$ | | 13 |

^{*} If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

^{**} This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

| STATE OF ILLINOIS | Page 8 | 3 |
|-------------------|--------|---|
| | | |

| F | Facility Name & ID Number | SCALABRINI LIFE CENTER | # | 0018317 | Report Period Beginning: | 07/01/03 | Ending: | 06/30/04 | |
|---|---------------------------------|--|---------|---------|--------------------------|--------------|---------|----------|--|
| 1 | /III. ALLOCATION OF INDIRI | ECT COSTS | | | | | | | |
| | | | | | Name of Related | Organization | | | |
| | A. Are there any costs include | d in this report which were derived from allocations of centra | l offic | e | Street Address | | | | |
| | or parent organization cost | s? (See instructions.) YES NO | | | City / State / Zip | Code | | - | |
| | | | | | Phone Number | | () | | |
| | B. Show the allocation of costs | below. If necessary, please attach worksheets. | | | Fax Number | | () | | |
| | | | | | | | | | |

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|----|------------|-----------------------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----|
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | 21 | SALARIES | DIRECT COST | 1 | 1 | \$ 158,451 | \$ | 1 | \$ 158,451 | 1 |
| 2 | 22 | | DIRECT COST | 1 | 1 | 51,092 | | 1 | 51,092 | 2 |
| 3 | 19 | DATA PROCESSING | DIRECT COST | 1 | 1 | 12,582 | | 1 | 12,582 | 3 |
| 4 | 19 | PURCHASING | DIRECT COST | 1 | 1 | 75,498 | | 1 | 75,498 | 4 |
| 5 | 06 | OPERATION OF PLANT | DIRECT COST | 1 | 1 | 8,767 | | 1 | 8,767 | 5 |
| 6 | 10 | | DIRECT COST | 1 | 1 | 1,575 | | 1 | 1,575 | 6 |
| 7 | 21 | | DIRECT COST | 1 | 1 | 15,327 | | 1 | 15,327 | 7 |
| 8 | 30 | CAPITAL RELATED COSTS | DIRECT COST | 1 | 1 | 12,721 | | 1 | 12,721 | 8 |
| 9 | | | | | | | | | | 9 |
| 10 | | | | | | | | | | 10 |
| 11 | | | | | | | | | | 11 |
| 12 | | | | | | | | | | 12 |
| 13 | | | | | | | | | | 13 |
| 14 | | | | | | | | | | 14 |
| 15 | | | | | | | | | | 15 |
| 16 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | 21 |
| 22 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | 24 |
| 25 | TOTALS | | | | | \$ 336,013 | \$ | | \$ 336,013 | 25 |

| | | ST | TATE OF II | LLINOIS | | | Page 9 |
|---------------------------|------------------------|-----|------------|--------------------------|----------|----------------|----------|
| Facility Name & ID Number | SCALABRINI LIFE CENTER | # 0 | 0018317 | Report Period Beginning: | 07/01/03 | Ending: | 06/30/04 |
| _ | | | | | | | |

| IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENS | IX. | INTEREST | EXPENSE | AND REAL | ESTATE | TAX EXPENSE |
|---|-----|----------|---------|----------|--------|-------------|
|---|-----|----------|---------|----------|--------|-------------|

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|----|------------------------------|------------------|---|--------------------------------|-----------------|------------------|---------------------|------------------|--------------------------------|--|----|
| | Name of Lender | Related** YES No | | Monthly Payment Required | Date of Note | Amor Original | unt of Note Balance | Maturity Date | Interest Rate (4 Digits) | Reporting Period Interest Expense | |
| | A. Directly Facility Related | | | | | | | | | | |
| | Long-Term | | | | | | | | | | |
| 1 | | | | | | \$ | \$ | | | \$ | 1 |
| 2 | N/A | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | 5 |
| | Working Capital | | | | | | | | | | |
| 6 | | | | | | | | | | | 6 |
| 7 | N/A | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | TOTAL Facility Related | | | | | \$ | \$ | | | \$ | 9 |
| 10 | B. Non-Facility Related* | | | | T | | | T | 1 | | |
| 10 | | | | | | | | | | | 10 |
| 11 | 57/1 | | | | | | | | | | 11 |
| | N/A | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | 13 |
| 14 | TOTAL Non-Facility Related | | | | | \$ | \$ | - | | \$ | 14 |
| 15 | TOTALS (line 9+line14) | | | | | \$ | s | | | \$ | 15 |

| 16) | Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. | \$ Line # | |
|-----|--|--------------|--|
| | | | |

^{*} Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

^{**} If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10
0018317 Report Period Beginning: 07/01/03 Ending: 06/30/04

Facility Name & ID Number SCALABRINI LIFE CENTER

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

| D. Real Estate Taxes | | | | | |
|---|--|----------------------------|-----------------------------|--------------|----|
| Real Estate Tax accrual used on 2003 report. | <i>Important</i> , please see the next worksheet, bill must accompany the cost report. | "RE_Tax". The real | estate tax statement and | s | 1 |
| 2. Real Estate Taxes paid during the year: (Indicate the t | ax year to which this payment applies. If payment cover | ers more than one year, de | tail below.) | \$ | 2 |
| 3. Under or (over) accrual (line 2 minus line 1). | | | | \$ | 3 |
| 4. Real Estate Tax accrual used for 2004 report. (Detail | and explain your calculation of this accrual on the lines | s below.) | | \$ | 4 |
| 5. Direct costs of an appeal of tax assessments which ha (Describe appeal cost below. Attach copie) | 1 | 1 0 | | s | 5 |
| 6. Subtract a refund of real estate taxes. You must offse classified as a real estate tax cost plus one-half of any TOTAL REFUND \$ For | , 11 | al estate tax appeal | board's decision.) | s | 6 |
| 7. Real Estate Tax expense reported on Schedule V, line | 33. This should be a combination of lines 3 thru 6. | | | \$ | 7 |
| Real Estate Tax History: | | | | | |
| Real Estate Tax Bill for Calendar Year: 1999 | 8 | | FOR OHF USE ONLY | | |
| 2000 2001 | 9 | 13 | FROM R. E. TAX STATEMENT FO | OR 2003 \$ | 13 |
| 2002 2003 | 11 12 | 14 | PLUS APPEAL COST FROM LINE | ≣ 5 | 14 |
| | | 15 | LESS REFUND FROM LINE 6 | \$ | 15 |
| | | 16 | AMOUNT TO USE FOR RATE CA | LCULATION \$ | 10 |

NOTES:

- 1. Please indicate a negative number by use of brackets(). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
 application for real estate tax exemption unless the building is rented from a for-profit entity.
 This denial must be no more than four years old at the time the cost report is filed.

IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2003 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2003 real estate tax costs, as well as copies of your original real estate tax bills for calendar 2003.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2003 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2004 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

2003 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME SCALABRINI LI | FE CENTER | COUNTY | COOK |
|--|---|---|--|--|
| FAC | ILITY IDPH LICENSE NUMBER | 0018317 | | |
| CON | TACT PERSON REGARDING THIS | REPORT | | |
| TEL | EPHONE () | FAX#: | () | |
| A. | Summary of Real Estate Tax Cost | | | |
| | Enter the tax index number and real cost that applies to the operation of thome property which is vacant, rente entered in Column D. Do not include | he nursing home in Column D. Rea d to other organizations, or used for | l estate tax applicable to purposes other than lo | to any portion of the nursing |
| | (A) | (B) | (C) | (D) |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. | | Property Description | Total Tax S S S S S S S S S S S S S | S |
| | | TOTALS | \$ | <u> </u> |
| В. | Real Estate Tax Cost Allocations Does any portion of the tax bill apply used for nursing home services? If YES, attach an explanation & a sc (Generally the real estate tax cost mu | YES hedule which shows the calculation | neant property, or property. | erty which is not directly the nursing home. |
| С | Tax Rills | | | |

Attach a copy of the original 2003 tax bills which were listed in Section A to this statement. Be sure to use the 2003 tax bill which is normally paid during 2004.

Page 10A

| STATE | OF | ILL | INO | I |
|-------|----|-----|-----|---|
| | | | | |

| | ity Name & ID Number SCAI UILDING AND GENERAL IN | | | | STATE O | F ILLINOIS 0018317 | | eriod Beginning: | | 07/01/03 | Ending: | Page 11 06/30/04 |
|-------|--|--|---|-----------------------------|------------------|-----------------------|------------|------------------|--------|--------------------------------------|--------------|---------------------|
| A. | Square Feet: | 66,250 | B. General Construction Type: | Exterior | BRICK | | Frame | STEEL | | Number of Stori | ies | FOUR |
| C. | Does the Operating Entity? (Facilities checking (a) or (b) | | X (a) Own the Facility lete Schedule XI. Those checking (| (b) Rent from | | Ü | | ıctions.) | | c) Rent from Comp Organization. | pletely Unre | ated |
| D. | Does the Operating Entity? (Facilities checking (a) or (b) | <u>. </u> | X (a) Own the Equipment elete Schedule XI-C. Those checkin | (b) Rent equip | | | Ü | | ((| c) Rent equipment Unrelated Organ | | letely |
| E. | (such as, but not limited to, a | partments, | this operating entity or related to t assisted living facilities, day training e footage, and number of beds/unit | ng facilities, day care, in | dependent l | | | | | | | |
| | NONE | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| F. | Does this cost report reflect a If so, please complete the foll | | ation or pre-operating costs which | are being amortized? | | | | YES | X | NO | | |
| 1. | . Total Amount Incurred: | | | | 2. Number | of Years O | ver Which | it is Being Amoi | tized: | | | |
| 3 | . Current Period Amortization | _ | | | – 4. Dates In | curred: | | | | | | |
| 0. | | _ | ature of Costs: (Attach a complete schedule de | etailing the total amount | _ | | -operating | costs.) | | | | |
| XI. O | OWNERSHIP COSTS: | | | | | | | | | | | |
| | A Y I | _ | 1 | <u>2</u> | 1.37 | 3 | | 4 | | | | |
| | A. Land. | - | Use 1 FACILITY | Square Feet 148,750 | | Acquired 1974 | • | Cost 221,420 | 1 | | | |
| | | | 2 | 140,730 | - | 17/4 | Ψ | 221,420 | 2 | | | |
| | | | 3 TOTALS | 148,750 | | | \$ | 221,420 | 3 | | | |

Facility Name & ID Number | SCALABRINI LIFE CENTER | # | 001 |

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

0018317

Report Period Beginning:

07/01/03 Ending:

Page 12 06/30/04

| | B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. | | | | | | | | | | |
|----|--|------------------|----------|-------------|-------------|--------------|----------|---------------|-------------|--------------|----|
| | 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| | | FOR OHF USE ONLY | Year | Year | | Current Book | Life | Straight Line | | Accumulated | |
| | Beds* | | Acquired | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 4 | 146 | | 1976 | 1976 | s 2,338,089 | \$ 63,763 | VARIOUS | \$ 63,763 | \$ | \$ 3,532,628 | 4 |
| 5 | | | | 2003 | 50,827 | 4,358 | 35 | 4,358 | | 13,074 | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| | Impro | ovement Type** | | | | | | | | | |
| 9 | VARIOUS IN | MPROVEMENTS | | 1976 | 126,333 | | | | | | 9 |
| | | MPROVEMENTS | | 1983 | 116,680 | | | | | | 10 |
| | | MPROVEMENTS | | 1984 | 44,238 | | | | | | 11 |
| | | MPROVEMENTS | | 1985 | 66,220 | | | | | | 12 |
| | | MPROVEMENTS | | 1986 | 100,387 | | | | | | 13 |
| | | MPROVEMENTS | | 1987 | 69,243 | | | | | | 14 |
| | | MPROVEMENTS | | 1988 | 41,177 | | | | | | 15 |
| 16 | VARIOUS IN | MPROVEMENTS | | 1989 | 35,358 | | | | | | 16 |
| | | MPROVEMENTS | | 1990 | 14,953 | | | | | | 17 |
| | | MPROVEMENTS | | 1991 | 32,337 | | | | | | 18 |
| | | MPROVEMENTS | | 1993 | 96,635 | | | | | | 19 |
| | | MPROVEMENTS | | 1994 | 136,996 | | | | | | 20 |
| | | MPROVEMENTS | | 1995 | 99,164 | | | | | | 21 |
| | | MPROVEMENTS | | 1996 | 115,325 | | | | | | 22 |
| | | MPROVEMENTS | | 1997 | 9,815 | | | | | | 23 |
| | | MPROVEMENTS | | 1998 | 105,277 | | | | | | 24 |
| | VARIOUS IN | MPROVEMENTS | | 1999 | 14,550 | | | | | | 25 |
| 26 | | | | 1999 | 1,500 | | | | | | 26 |
| 27 | | | | 1999 | 117,135 | | | | | | 27 |
| 28 | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | 30 |
| 31 | | <u> </u> | | | | | | | | | 31 |
| 32 | | | | | | | | | | | 32 |
| 33 | <u> </u> | | | | | | | | | | 33 |
| 34 | | <u> </u> | | | | | | | | | 34 |
| 35 | <u> </u> | | | | | | | | | | 35 |
| 36 | | | | | | | | | | | 36 |

See Page 12A, Line 70 for total

^{*}Total beds on this schedule must agree with page 2.
**Improvement type must be detailed in order for the cost report to be considered complete.

| B. Building Depreciation-Including Fixed Equipment. (See inst | 3 | 4 | 5 | 6 | 7 | 8 | 9 | $\overline{}$ |
|---|-------------|--------------|--------------|----------|---------------|-------------|--------------|---------------|
| | Year | - | Current Book | Life | Straight Line | _ | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 37 LANDSCAPE IMPROVEMENT | 2000 | \$ 8,877 | \$ | | \$ | \$ | \$ | 37 |
| 38 FLOORING | 2000 | 43,466 | | | | | | 38 |
| 39 EMPLOYEE ENTRANCE DOOR & CARMERAS | 2000 | 6,320 | | | | | | 39 |
| 40 BLDG IMPRV. DINING, THERAPY & SHOUWER ROOMS | 2000 | 24,855 | | | | | | 40 |
| 41 BLDG IMPROV, IDPH PLAN REVIEW FEE | 2000 | 2,486 | | | | | | 41 |
| 42 FIXED EQUIPMENT IMPROVEMENT | 2000 | 7,770 | | | | | | 42 |
| 43 FIEC QUEIPMENT IMPROVEMENT | 2000 | 1,860 | | | | | | 43 |
| 44 LANDSCAPE IMPROVEMENT | 2001 | 29,594 | | | | | | 44 |
| 45 LANDSCAPE IMPROVEMENT | 2001 | 475 | | | | | | 45 |
| 46 BUILDING RENOVATION | 2002 | 931 | | | | | | 46 |
| 47 POWER CONSRUCTION | 2001 | 950 | | | | | | 47 |
| 48 LANDSCAPE IMPROVEMENT | 2002 | 1,235 | | | | | | 48 |
| 49 LANDSCAPE IMPROVEMENT | 2002 | 2,255 | | | | | | 49 |
| 50 DOWSPOUT REPAIR-PLUMBING | 2002 | 2,760 | | | | | | 50 |
| 51 TOPOGRAPHIC MANNING | 2001 | 4,846 | | | | | | 51 |
| 52 BLDG IMPROVEMENT | 2002 | 754 | | | | | | 52 |
| 53 BLDG IMPROVEMENT | 2001 | 1,119 | | | | | | 53 |
| 54 BLDG IMPROVEMENT | 2001 | 2,066 | | | | | | 54 |
| 55 BLDG IMPROVEMENT | 2001 | 1,399 | | | | | | 55 |
| 56 BLDG IMPROVEMENT | 2001 | 583 | | | | | | 56 |
| 57 POWER CONSRUCTION | 2002 | 104,479 | | | | | | 57 |
| 58 POWER CONSRUCTION | 2002 | 27,105 | | | | | | 58 |
| 59 POWER CONSRUCTION | 2001 | 71,857 | | | | | | 59 |
| 60 POWER CONSRUCTION | 2001 | 16,610 | | | | | | 60 |
| 61 POWER CONSRUCTION | 2001 | 33,905 | | | | | | 61 |
| 62 WINDOW TREATMENT | 2001 | 5,782 | | | | | | 62 |
| 63 REPAIR GENERATOR | 2001 | 2,080 | | | | | | 63 |
| 64 ARCHITECTURAL SERVICES | 2001 | 2,230 | | | | | | 64 |
| 65 SERVICE SWITCH | 2002 | 8,353 | | | | | | 65 |
| 66 LANDSCAPE IMPROVEMENT | 2002 | 3,000 | | | | | | 66 |
| 67 RELATED PARTY ALLOCATIONS | | | | | | | | 67 |
| 68 | | | | | | | | 68 |
| 69 | | | | | | | | 69 |
| 70 TOTAL (lines 4 thru 69) | | \$ 4,152,241 | \$ 68,121 | | \$ 68,121 | \$ | \$ 3,545,702 | 70 |

 $^{{\}rm **Improvement\ type\ must\ be\ detailed\ in\ order\ for\ the\ cost\ report\ to\ be\ considered\ complete}.$

0018317 Report Period Beginning:

Page 12B 06/30/04 07/01/03 Ending:

> 32 33

> 34

3,545,702

XI. OWNERSHIP COSTS (continued) B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Year **Current Book** Life Straight Line Accumulated Improvement Type** Constructed Cost Depreciation in Years Depreciation Adjustments Depreciation 1 Totals from Page 12A, Carried Forward 4,152,241 68,121 68,121 3,545,702 1 2 SPRINKLER SYSTEM 2001 14,584 2 3 3 WATER PUMP 2001 2,514 2001 5,525 4 4 CEILING & LINGT FIXTURES 2001 5,677 5 5 PHONE SYSTEM 6 DATA CABLES 2002 2001 1.155 6 7 ELECTRICAL REPAIRS 2,790 8 ISOLATION VALVES 2002 8 2,740 2001 9 9 HOT WATER TANK 4,740 10 PHONE SYSTEM 2002 10 9,412 11 BLINDS 2001 1,706 11 12 PHONE SYSTEM 2001 15,686 12 13 SWITCH PROJECT - PHONE SYSTEM 2002 37,647 13 14 STORM PUMP 2,245 14 2003 2,395 15 15 HEATING SYSTEM 2003 16 HEATED BASE 7,826 16 2003 17 17 INSTALL COOLER 36,340 2003 18 18 GENERATOR REPAIRS 2,021 2003 1,190 19 19 RELOCATION OF EXIST SINK FOR NEW FREEZER SPACE 2003 1,691 20 20 REPAIRS MADE TO FIRE SPRINGLER SYSTEM 21 REPLACEMENT VALANCE & WINDOW TREATMENT 2003 7,365 21 2003 22 22 INSTALL 6 NEW DATA CABLES 23 23 WEST WING RENOVATION 24 24 SOUTH WING RENOVATION 11,798 2004 25 25 SUPPLY AND INSTALL 220 GAL OF ETHYLENE GLYCOL 1,695 2004 26 26 GENERATOR REPAIRS IN LIFE SAFETY COMPLIANCE 1,250 27 REPLACE EJECTOR DISCHARGE PIPE 2004 27 1.044 2004 28 28 PURCHASE HUNTLEIGH DFS II SYSTEMS 15,144 29 29 REPLACEMENT WINDOWS FURNISH & INSTALLED 2004 2004 11,871 30 30 WATER LEAKS & PUMP FOR BASEMENT AIR HANDLER 31 REPLACEMENT OF WINTER DAMAGED SOD, PLANTS & TI 2004 2004 31 5,130

1,105

68,121

68,121

4,376,809

32 COMPUTER

34 TOTAL (lines 1 thru 33)

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

0018317 Report Period Beginning:

07/01/03 Ending:

Page 12I 06/30/04

Facility Name & ID Number | SCALABRINI LIFE CENTER | # | 001

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. | | | | | | | | | | | |
|--|-------------|----|-----------|----|------------------|-----------|---------------|-------------|----|-------------|----|
| 1 | Year | | 4 | | o urrent Book | 6 Life | Studiaht I : | 8 | | ccumulated | |
| T Tr 44 | | | C4 | | | | Straight Line | A 3!4 | | | |
| Improvement Type** | Constructed | | Cost | | epreciation | in Years | Depreciation | Adjustments | | epreciation | |
| 1 Totals from Page 12H, Carried Forward | | S | 4,376,809 | \$ | 68,121 | | \$ 68,121 | \$ | \$ | 3,545,702 | 1 |
| 2 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | 16 |
| 17 | | | | | | | | | | | 17 |
| 18 | | | | | | | | | | | 18 |
| 19 | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | 22 |
| 23 | | | | | | | | | | | 23 |
| 24 | | | | | | | | | | | 24 |
| 25 | | | | | | | | | | | 25 |
| 26 | | | | | | | | | | | 26 |
| 27 | | | | | | | | | | | 27 |
| 28 | | | | | | | | | | | 28 |
| 29 | | | | | | | | | | | 29 |
| 30 | | | | | | | | | | | 30 |
| 31 | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | 32 |
| 33 | | | | | | | | | | | 33 |
| 34 TOTAL (lines 1 thru 33) | | \$ | 4,376,809 | \$ | 68,121 | | \$ 68,121 | \$ | \$ | 3,545,702 | 34 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number SCALABRINI LIFE CENTER # 0018317 Report Period Beginning: 07/01/03 Ending: 06/30/04

XI. OWNERSHIP COSTS (continued)

| C. Equipment Depreciation-Excluding Transportation. (See instruction | 1s.) |
|--|------|
|--|------|

| | Category of | 1 | Curre | ent Book | Straight Line | 4 | Component | Accumulated | |
|----|--------------------------|--------------|-------|------------|----------------|-------------|-----------|----------------|----|
| | Equipment | Cost | Depre | eciation 2 | Depreciation 3 | Adjustments | Life 5 | Depreciation 6 | |
| 71 | Purchased in Prior Years | \$ 1,391,950 | \$ | 88,690 | \$ 88,690 | \$ | | \$ 1,201,091 | 71 |
| 72 | Current Year Purchases | | | | | | | | 72 |
| 73 | Fully Depreciated Assets | | | | | | | | 73 |
| 74 | | | | | | | | | 74 |
| 75 | TOTALS | \$ 1,391,950 | \$ | 88,690 | \$ 88,690 | \$ | | \$ 1,201,091 | 75 |

D. Vehicle Depreciation (See instructions.)*

| | 1 | Model, Make | Year | 4 | Current Book | Straight Line | 7 | Life in | Accumulated | |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
| | Use | and Year 2 | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 | |
| 76 | | | | \$ | \$ | \$ | \$ | | \$ | 76 |
| 77 | | | | | | | | | | 77 |
| 78 | | | | | | | | | | 78 |
| 79 | | | | | | | | | | 79 |
| 80 | TOTALS | | | \$ | \$ | \$ | \$ | | \$ | 80 |

E. Summary of Care-Related Assets

| | E. Summary of Care-Related Assets | I | Z | | _ |
|----|-----------------------------------|--|-----------------|----|----|
| | | Reference | Amount | | |
| 81 | Total Historical Cost | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 5,990,179 | 81 | |
| 82 | Current Book Depreciation | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable) | \$ 156,811 | 82 | |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable) | \$ 156,811 | 83 | ** |
| 84 | Adjustments | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable) | \$ | 84 | 1 |
| 85 | Accumulated Depreciation | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable) | \$ 4,746,793 | 85 | |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

| | 1 | 2 | Current Book | Accumulated | |
|----|-----------------------------|------|----------------|----------------|----|
| | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 | |
| 86 | | \$ | \$ | \$ | 86 |
| 87 | | | | | 87 |
| 88 | | | | | 88 |
| 89 | | | | | 89 |
| 90 | | | | | 90 |
| 91 | TOTALS | \$ | \$ | \$ | 91 |

G. Construction-in-Progress

| | Description | Cost | |
|----|-------------|------|----|
| 92 | | \$ | 92 |
| 93 | | | 93 |
| 94 | | | 94 |
| 95 | | \$ | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

^{**} This must agree with Schedule V line 30, column 8.

STATE OF ILLINOIS

Page 14

Facility Name & ID Number SCALABRINI LIFE CENTER 0018317 **Report Period Beginning:** 07/01/03 Ending: 06/30/04 XII. RENTAL COSTS A. Building and Fixed Equipment (See instructions.) 1. Name of Party Holding Lease: 2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4? If NO, see instructions. YES NO 4 2 3 5 Year Number Original Rental **Total Years Total Years** Constructed Lease Date of Lease Renewal Option* of Beds Amount Original 10. Effective dates of current rental agreement: 3 Building: 3 N/A 4 4 Additions Ending 5 5 6 11. Rent to be paid in future years under the current 7 TOTAL rental agreement: 8. List separately any amortization of lease expense included on page 4, line 34. Fiscal Year Ending **Annual Rent** This amount was calculated by dividing the total amount to be amortized by the length of the lease /2006 9. Option to Buy: YES NO Terms: B. Equipment-Excluding Transportation and Fixed Equipment. (See instructions.) 15. Is Movable equipment rental included in building rental? YES 16. Rental Amount for movable equipment: \$ **Description:** (Attach a schedule detailing the breakdown of movable equipment) C. Vehicle Rental (See instructions.) Model Year **Monthly Lease** Rental Expense for this Period * If there is an option to buy the building, Use and Make **Payment** 17 17 please provide complete details on attached 18 18 schedule. 19 19 20 20 ** This amount plus any amortization of lease 21 TOTAL 21 expense must agree with page 4, line 34.

| | | | 9 | STATE OF ILLI | NOIS | | | | | Page 15 |
|-----------|---|-------------------------|-------------------|--|--------------|---------------|-----------------------------|----------------------|------------|----------|
| | ame & ID Number SCALABRINI LIFI | | | | # | 0018317 | Report Period Beginni | ng: 07/01/03 | Ending: | 06/30/04 |
| XIII. EXI | PENSES RELATING TO NURSE AIDE TRAINING | G PROGRAMS (See ii | nstructions.) | | | | | | | |
| A. T | TYPE OF TRAINING PROGRAM (If aides are trai | ned in another facility | program, attach a | schedule listing t | the facility | y name, addre | ss and cost per aide traine | d in that facility.) | | |
| | 1. HAVE YOU TRAINED AIDES DURING THIS REPORT | YES 2 | . CLASSROOM | 1 PORTION: | | | 3. CLINICA | AL PORTION: | | |
| | PERIOD? | X NO | IN-HOUSE PH | ROGRAM | | | IN-HOUS | SE PROGRAM | | |
| | | | IN OTHER FA | ACILITY | | | IN OTHI | ER FACILITY | | |
| | If "yes", please complete the remainder of this schedule. If "no", provide an | | COMMUNITY | Y COLLEGE | | | HOURS | PER AIDE | | |
| | explanation as to why this training was not necessary. | | HOURS PER | AIDE | | | | | | |
| R F | XPENSES | | | | | | C. CONTRACTU | IAL INCOME | | |
| В. Е | AL ENGES | ALLOCATI | ON OF COSTS | (d) | | | | x below record the | amaunt afi | |
| | | 1 | 2 | 3 | ı | 4 | | ceived training aid | | |
| | | Drop-outs | Completed | Contract | | Total | <u> </u> | | | |
| 1 | Community College Tuition | \$ | \$ | \$ | \$ | | | | | |
| 2 | Books and Supplies | | | | | | D. NUMBER OF | AIDES TRAINED | | |
| 3 | Classroom Wages (a) | | | | | | | | | |
| | Clinical Wages (b) | | | | | | | IPLETED | | |
| 5 | In-House Trainer Wages (c) | | | , and the second | | · | | his facility | | |
| 6 | Transportation | | | | | | | other facilities (f) | | |
| 7 | Contractual Payments | | | | 1 | | DRO | P-OUTS | | |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

8 Nurse Aide Competency Tests

SUM OF line 9, col. 1 and 2

TOTALS

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

1. From this facility

2. From other facilities (f)
TOTAL TRAINED

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

| | | 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
|----|---------------------------------|---------------|------|-----------|--------------|----------------------|-----------------|-------------|----------------|------------------|----|
| | | Schedule V | | | | Outside Practitioner | | Supplies | | | |
| | Service | Line & Column | Uı | nits of | Cost | (other th | nan consultant) | (Actual or) | Total Units | Total Cost | |
| | | Reference | Se | rvice | | Units | Cost | Allocated) | (Column 2 + 4) | (Col. 3 + 5 + 6) | |
| 1 | Licensed Occupational Therapist | 39-01 | 679 | hrs | \$ 29,866 | | \$ | \$ | 679 | \$ 29,866 | 1 |
| | Licensed Speech and Language | | | | | | | | | | |
| 2 | Development Therapist | 39-01 | 138 | hrs | 6,640 | | | | 138 | 6,640 | 2 |
| 3 | Licensed Recreational Therapist | | | hrs | 53,349 | | | | | 53,349 | 3 |
| 4 | Licensed Physical Therapist | 39-01 | 1111 | hrs | | | | | 1,111 | | 4 |
| 5 | Physician Care | | | visits | | | | | | | 5 |
| 6 | Dental Care | | | visits | | | | | | | 6 |
| 7 | Work Related Program | | | hrs | | | | | | | 7 |
| 8 | Habilitation | | | hrs | | | | | | | 8 |
| | | | | # of | | | | | | | |
| 9 | Pharmacy | 39-02 | | prescrpts | | | | 418,165 | | 418,165 | 9 |
| | Psychological Services | | | | | | | | | | |
| | (Evaluation and Diagnosis/ | | | | | | | | | | |
| 10 | Behavior Modification) | | | hrs | | | | | | | 10 |
| 11 | Academic Education | | | hrs | | | | | | | 11 |
| 12 | Exceptional Care Program | | | | | | | | | | 12 |
| | | | | | | | | | | | |
| 13 | Other (specify): | | | | | | | | | | 13 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 14 | TOTAL | | | | \$ 89,855 | | \$ | \$ 418,165 | 1,928 | \$ 508,020 | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

Ility Name & ID Number SCALABRINI LIFE CENTER

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached.

| | | 1 | | 2 After | |
|----|---|----|-------------|----------------|----|
| | | 0 | perating | Consolidation* | |
| | A. Current Assets | | | | |
| 1 | Cash on Hand and in Banks | \$ | 722,853 | \$ | 1 |
| 2 | Cash-Patient Deposits | | | | 2 |
| | Accounts & Short-Term Notes Receivable- | | | | |
| 3 | Patients (less allowance) | | 187,503 | | 3 |
| 4 | Supply Inventory (priced at) | | | | 4 |
| 5 | Short-Term Investments | | | | 5 |
| 6 | Prepaid Insurance | | 3,464 | | 6 |
| 7 | Other Prepaid Expenses | | | | 7 |
| 8 | Accounts Receivable (owners or related parties) | | | | 8 |
| 9 | Other(specify): | | | | 9 |
| | TOTAL Current Assets | | | | |
| 10 | (sum of lines 1 thru 9) | \$ | 913,820 | \$ | 10 |
| | B. Long-Term Assets | | | | |
| 11 | Long-Term Notes Receivable | | | | 11 |
| 12 | Long-Term Investments | | | | 12 |
| 13 | Land | | 221,420 | | 13 |
| 14 | Buildings, at Historical Cost | | 2,603,537 | | 14 |
| 15 | Leasehold Improvements, at Historical Cost | | 1,827,508 | | 15 |
| 16 | Equipment, at Historical Cost | | 1,337,713 | | 16 |
| 17 | Accumulated Depreciation (book methods) | | (4,746,793) | | 17 |
| 18 | Deferred Charges | | | | 18 |
| 19 | Organization & Pre-Operating Costs | | | | 19 |
| | Accumulated Amortization - | | | | |
| 20 | Organization & Pre-Operating Costs | | | | 20 |
| 21 | Restricted Funds | | | | 21 |
| 22 | Other Long-Term Assets (specify): | | | | 22 |
| 23 | Other(specify): Goodwill | | 1,295,062 | | 23 |
| | TOTAL Long-Term Assets | | | | |
| 24 | (sum of lines 11 thru 23) | \$ | 2,538,447 | \$ | 24 |
| | , | | | | |
| | TOTAL ASSETS | | | | |
| 25 | (sum of lines 10 and 24) | \$ | 3,452,267 | \$ | 25 |

| | | 1 O | perating | 2 After Consolidation* | |
|----|---------------------------------------|--------|-----------|---------------------------|----|
| | C. Current Liabilities | | | | |
| 26 | Accounts Payable | \$ | 31,415 | \$ | 26 |
| 27 | Officer's Accounts Payable | | | | 27 |
| 28 | Accounts Payable-Patient Deposits | | | | 28 |
| 29 | Short-Term Notes Payable | | | | 29 |
| 30 | Accrued Salaries Payable | | | | 30 |
| | Accrued Taxes Payable | | | | |
| 31 | (excluding real estate taxes) | | | | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B) | | | | 32 |
| 33 | Accrued Interest Payable | | | | 33 |
| 34 | Deferred Compensation | | | | 34 |
| 35 | Federal and State Income Taxes | | | | 35 |
| | Other Current Liabilities(specify): | | | | |
| 36 | Resident Trust Fund | | 50,206 | | 36 |
| 37 | Intercompany Liabilities | | 4,060,776 | | 37 |
| | TOTAL Current Liabilities | | | | |
| 38 | (sum of lines 26 thru 37) | \$ | 4,142,397 | \$ | 38 |
| | D. Long-Term Liabilities | | | | |
| 39 | Long-Term Notes Payable | | | | 39 |
| 40 | Mortgage Payable | | | | 40 |
| 41 | Bonds Payable | | | | 41 |
| 42 | Deferred Compensation | | | | 42 |
| | Other Long-Term Liabilities(specify): | | | | |
| 43 | | | | | 43 |
| 44 | | | | | 44 |
| | TOTAL Long-Term Liabilities | | | | |
| 45 | (sum of lines 39 thru 44) | \$ | | \$ | 45 |
| | TOTAL LIABILITIES | | | | |
| 46 | (sum of lines 38 and 45) | \$ | 4,142,397 | \$ | 46 |
| | | | | | |
| 47 | TOTAL EQUITY(page 18, line 24) | \$ | (690,130) | \$ | 47 |
| | TOTAL LIABILITIES AND EQUITY | | | | |
| 48 | (sum of lines 46 and 47) | \$ | 3,452,267 | \$ | 48 |

07/01/03

Page 17

06/30/04

Ending:

^{*(}See instructions.)

0018317

Page 18

06/30/04

|)F CI | IANGES IN EQUITY | | | |
|-------|--|----|-------------|----|
| | | | 1 Total | |
| - | D.L (D ' ' (W D ' I. D 4 . I | • | Total | 1 |
| 2 | Balance at Beginning of Year, as Previously Reported | \$ | 432,251 | 1 |
| | Restatements (describe): | | | 2 |
| 3 | | | | 3 |
| 4 | | | | 4 |
| 5 | | | | 5 |
| 6 | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 432,251 | 6 |
| | A. Additions (deductions): | | | |
| 7 | NET Income (Loss) (from page 19, line 43) | | (1,122,381) | 7 |
| 8 | Aquisitions of Pooled Companies | | | 8 |
| 9 | Proceeds from Sale of Stock | | | 9 |
| 10 | Stock Options Exercised | | | 10 |
| 11 | Contributions and Grants | | | 11 |
| 12 | Expenditures for Specific Purposes | | | 12 |
| 13 | Dividends Paid or Other Distributions to Owners | (|) | 13 |
| 14 | Donated Property, Plant, and Equipment | | | 14 |
| 15 | Other (describe) | | | 15 |
| 16 | Other (describe) | | | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16) | \$ | (1,122,381) | 17 |
| | B. Transfers (Itemize): | | | |
| 18 | | | | 18 |
| 19 | | | | 19 |
| 20 | | | | 20 |
| 21 | | | | 21 |
| 22 | | | | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22) | \$ | | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23) | \$ | (690,130) | 24 |
| • | , , , , , , , , , , , , , , , , , , , | | | |

^{*} This must agree with page 17, line 47.

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

1

| | Revenue | Amount | |
|-----|--|-----------------|-----|
| | A. Inpatient Care | | |
| 1 | Gross Revenue All Levels of Care | \$ 5,875,993 | 1 |
| 2 | Discounts and Allowances for all Levels | (2,340,611) | 2 |
| 3 | SUBTOTAL Inpatient Care (line 1 minus line 2) | \$ 3,535,382 | 3 |
| | B. Ancillary Revenue | | |
| 4 | Day Care | | 4 |
| 5 | Other Care for Outpatients | | 5 |
| 6 | Therapy | 382,264 | 6 |
| 7 | Oxygen | | 7 |
| 8 | SUBTOTAL Ancillary Revenue (lines 4 thru 7) | \$ 382,264 | 8 |
| | C. Other Operating Revenue | | |
| 9 | Payments for Education | | 9 |
| 10 | Other Government Grants | | 10 |
| | Nurses Aide Training Reimbursements | | 11 |
| 12 | Gift and Coffee Shop | | 12 |
| 13 | Barber and Beauty Care | | 13 |
| 14 | Non-Patient Meals | | 14 |
| 15 | Telephone, Television and Radio | | 15 |
| 16 | Rental of Facility Space | | 16 |
| 17 | Sale of Drugs | 502,327 | 17 |
| 18 | Sale of Supplies to Non-Patients | | 18 |
| 19 | Laboratory | | 19 |
| 20 | Radiology and X-Ray | | 20 |
| 21 | Other Medical Services | 370,345 | 21 |
| 22 | Laundry | 38,800 | 22 |
| 23 | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ 911,472 | 23 |
| | D. Non-Operating Revenue | | |
| 24 | Contributions | | 24 |
| 25 | Interest and Other Investment Income*** | 2,497 | 25 |
| 26 | SUBTOTAL Non-Operating Revenue (lines 24 and 25) | \$ 2,497 | 26 |
| | E. Other Revenue (specify):**** | | |
| 27 | Settlement Income (Insurance, Legal, Etc.) | | 27 |
| 28 | <u>-</u> | | 28 |
| 28a | | | 28a |
| 29 | SUBTOTAL Other Revenue (lines 27, 28 and 28a) | \$ | 29 |
| 30 | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29) | \$ 4,831,615 | 30 |

| | | 2 | |
|----|---|-------------------|----|
| | Expenses | Amount | |
| | A. Operating Expenses | | |
| 31 | General Services | 1,336,224 | 31 |
| 32 | Health Care | 2,251,597 | 32 |
| 33 | General Administration | 1,505,618 | 33 |
| | B. Capital Expense | | |
| 34 | Ownership | 272,347 | 34 |
| | C. Ancillary Expense | | |
| 35 | Special Cost Centers | 508,056 | 35 |
| 36 | Provider Participation Fee | 80,154 | 36 |
| | D. Other Expenses (specify): | | |
| 37 | | | 37 |
| 38 | | | 38 |
| 39 | | | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)* | \$ 5,953,996 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)** | (1,122,381) | 41 |
| 42 | Income Taxes | | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$ (1,122,381) | 43 |

| This mus | t agree with | page 4, | line 45, (| column 4. |
|----------|--------------|---------|------------|-----------|
|----------|--------------|---------|------------|-----------|

| * | Does this agree wit | th taxable income (loss) per Federal Income |
|---|---------------------|---|
| | Tax Return? | If not, please attach a reconciliation. |

^{***} See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

^{****}Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number SCALABRINI LIFE CENTER

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

1 2** 3

| | | 1 | 2** | 3 | 4 | |
|----|-------------------------------|-----------|-----------|------------------|----------|----|
| | | # of Hrs. | # of Hrs. | Reporting Period | Average | |
| | | Actually | Paid and | Total Salaries, | Hourly | |
| | | Worked | Accrued | Wages | Wage | |
| 1 | Director of Nursing | 1,465 | 1,752 | \$ 63,471 | \$ 36.23 | 1 |
| 2 | Assistant Director of Nursing | 1,858 | 2,122 | 66,966 | 31.56 | 2 |
| 3 | Registered Nurses | 15,772 | 19,312 | 579,342 | 30.00 | 3 |
| 4 | Licensed Practical Nurses | 16,388 | 15,917 | 350,525 | 22.02 | 4 |
| 5 | Nurse Aides & Orderlies | 52,801 | 58,271 | 716,544 | 12.30 | 5 |
| 6 | Nurse Aide Trainees | | | | | 6 |
| 7 | Licensed Therapist | 2,828 | 2,886 | 89,681 | 31.07 | 7 |
| 8 | Rehab/Therapy Aides | | | | | 8 |
| 9 | Activity Director | 910 | 1,017 | 20,103 | 19.77 | 9 |
| | Activity Assistants | 3,782 | 4,246 | 43,928 | 10.35 | 10 |
| | Social Service Workers | 2,225 | 2,464 | 52,162 | 21.17 | 11 |
| | Dietician | 1,844 | 2,076 | 44,471 | 21.42 | 12 |
| | Food Service Supervisor | 1,910 | 2,133 | 35,142 | 16.48 | 13 |
| | Head Cook | 1,885 | 2,109 | 30,040 | 14.24 | 14 |
| | Cook Helpers/Assistants | 4,508 | 5,143 | 60,615 | 11.79 | 15 |
| | Dishwashers | 14,958 | 16,023 | 147,987 | 9.24 | 16 |
| | Maintenance Workers | 4,076 | 4,340 | 69,508 | 16.02 | 17 |
| | Housekeepers | 11,374 | 12,341 | 109,400 | 8.86 | 18 |
| | Laundry | 5,634 | 6,263 | 71,671 | 11.44 | 19 |
| | Administrator | 1,864 | 2,080 | 90,987 | 43.74 | 20 |
| | Assistant Administrator | | | | | 21 |
| | Other Administrative | 1,708 | 1,928 | 48,648 | 25.23 | 22 |
| | Office Manager | | | | | 23 |
| | Clerical | 5,988 | 6,374 | 60,315 | 9.46 | 24 |
| | Vocational Instruction | | | | | 25 |
| | Academic Instruction | | | | | 26 |
| | Medical Director | | | | | 27 |
| | Qualified MR Prof. (QMRP) | | | | | 28 |
| | Resident Services Coordinator | 410 | 458 | 11,984 | 26.17 | 29 |
| 30 | Habilitation Aides (DD Homes) | | | | | 30 |
| 31 | Medical Records | | | | | 31 |
| | Other Health Care(specify) | | | | | 32 |
| 33 | Other(specify) Spiritual Svcs | 1,412 | 1,741 | 44,189 | 25.38 | 33 |
| 34 | TOTAL (lines 1 - 33) | 155,600 | 170,996 | \$ 2,807,679 * | \$ 16.42 | 34 |

^{*} This total must agree with page 4, column 1, line 45.

B. CONSULTANT SERVICES

| | | 1 | 2 | 3 | |
|----|---------------------------------|---------|------------------|------------|----|
| | | Number | Total Consultant | Schedule V | |
| | | of Hrs. | Cost for | Line & | |
| | | Paid & | Reporting | Column | |
| | | Accrued | Period | Reference | |
| 35 | Dietary Consultant | | \$ | | 35 |
| 36 | Medical Director | Montly | 12,000 | 09-03 | 36 |
| 37 | Medical Records Consultant | | | | 37 |
| 38 | Nurse Consultant | | | | 38 |
| 39 | Pharmacist Consultant | | | | 39 |
| 40 | Physical Therapy Consultant | | | | 40 |
| 41 | Occupational Therapy Consultant | | | | 41 |
| 42 | Respiratory Therapy Consultant | | | | 42 |
| 43 | Speech Therapy Consultant | | | | 43 |
| 44 | Activity Consultant | | | | 44 |
| 45 | Social Service Consultant | | | | 45 |
| 46 | Other(specify) | | | | 46 |
| 47 | | | | | 47 |
| 48 | | | | | 48 |
| 49 | TOTAL (lines 35 - 48) | | s 12,000 | | 49 |

C. CONTRACT NURSES

| Number of Hrs. Total Line & Contract Column Accrued Wages Reference S Registered Nurses | |
|---|----|
| Paid & Contract Column Accrued Wages Reference | : |
| Accrued Wages Reference | : |
| | : |
| 50 Registered Nurses | |
| 50 Registered rurses | 50 |
| 51 Licensed Practical Nurses | 51 |
| 52 Nurse Aides | 52 |
| | |
| 53 TOTAL (lines 50 - 52) | 53 |

^{**} See instructions.

| STATE OF ILLINOIS |
|-------------------|
|-------------------|

| | SCALABRINI LIF | E CENTER | | | # 0018317 | Rep | ort Period Beg | ginning: 07/01/03 Ending | : | 06/30/04 |
|--|----------------------|----------------|----------|---------|---|-------|--------------------|--|------------|----------|
| XIX. SUPPORT SCHEDULES | | | | | ID F 1 D 6 ID 117 | | | | | |
| A. Administrative Salaries Name | Function | Ownership % | | maunt | D. Employee Benefits and Payroll Taxes | | Amount | F. Dues, Fees, Subscriptions and Promotion | ons | Amount |
| Name | runction | | \$ A | Amount | Description | | Amount | Description | | |
| | | | 3 | 90,986 | Workers' Compensation Insurance Unemployment Compensation Insurance | _ \$_ | 28,600 | IDPH License Fee Advertising: Employee Recruitment | » _ | 250 |
| Mary Ellen Lacy | Administrator | | - | 90,986 | | | 7,607 | | _ | |
| | · | | - | | FICA Taxes Employee Health Insurance | | 192,184 480,538 | Health Care Worker Background Check (Indicate # of checks performed) | _ | |
| | | | | | ı v | | 480,538 | | ' - | |
| | | | | | Employee Meals | | | LSN Fees | | 4,615 |
| | . <u></u> | | | | Illinois Municipal Retirement Fund (IMRF) | | | | | |
| | | | | | Goup Life Insurance | | 6,369 | | | |
| TOTAL (agree to Schedule V, lin | | | _ | | Group Dental Insurance | | 19,929 | | | |
| (List each licensed administrator | separately.) | | \$ | 90,986 | Employee Retirement Plan | | 147,081 | | | |
| B. Administrative - Other | | | | | Employee Group Disability | | 14,021 | | | |
| | | | | | Other Employee Benefits | | 2,391 | Less: Public Relations Expense | (_ | |
| Description | | | A | mount | Resurrection Health Care Allocation | | 6,604 | Non-allowable advertising | (_ | |
| Resurrection Health Care Management Fees | | | \$ | 533,475 | | | | Yellow page advertising | (_ | |
| | | | | | TOTAL (agree to Schedule V, | \$ | 905,324 | TOTAL (agree to Sch. V, | \$ | 4,865 |
| | | | | | line 22, col.8) | = | | line 20, col. 8) | _ | |
| TOTAL (agree to Schedule V, lin | ne 17, col. 3) | | \$ | 533,475 | E. Schedule of Non-Cash Compensation Paid | | | G. Schedule of Travel and Seminar** | | |
| (Attach a copy of any management | | t) | | | to Owners or Employees | | | | | |
| C. Professional Services | | , | | | 1 | | | Description | | Amount |
| Vendor/Payee | Type | | Α | mount | Description Line # | | Amount | r r | | |
| N/A | -31 | | \$ | | | \$ | | Out-of-State Travel | \$ | |
| | | | _ | | | _ ~_ | | | Ť- | |
| | | | | | | | | In-State Travel | _ | |
| | | | - | | | | | In-State Travel | - | |
| | | | | | | | | | _ | |
| | | | | | | | | Seminar Expense | _ | |
| | | | | | | | | - Expense | | |
| | | | | | | | | | _ | |
| | | | | | | | | Entertainment Expense | (_ | |
| TOTAL (agree to Schedule V, lin | ie 19, column 3) | | | | TOTAL | \$ | | (agree to Sch. V, | _ | |
| (If total legal fees exceed \$2500 at | ttach copy of invoic | es.) | \$ | | | = | | TOTAL line 24, col. 8) | \$ | |

^{*} Attach copy of IMRF notifications

Page 21

^{**}See instructions.

Report Period Beginning:

07/01/03

Ending:

Page 22 06/30/04

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

| | (See instructions.) | or perenter. | · · · · · · · · · · · · · · · · · · · | | (| Joen Include | | | | | | | |
|----|---------------------|-------------------------|---------------------------------------|----------------|--------|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | Month & Year | | | | Amount of Expense Amortized Per Year | | | | | | | |
| | Improvement Type | Improvement Was Made | Total Cost | Useful Life | FY2001 | FY2002 | FY2003 | FY2004 | FY2005 | FY2006 | FY2007 | FY2008 | FY2009 |
| 1 | N/A | | \$ | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | TOTALS | | \$ | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |

| Facilit | S y Name & ID Number SCALABRINI LIFE CENTER | | OF ILLINOIS # 0018317 | Report Period Beginning: | 07/01/03 | Ending: | Page 23 06/30/04 |
|---------|---|------|--|--|---|-----------------------------|------------------|
| XX G | ENERAL INFORMATION: | | | 1 0 | | | |
| | Are nursing employees (RN,LPN,NA) represented by a union? | (13) | | supplies and services which are of the Public Aid, in addition to the daily in | | | |
| (2) | Are there any dues to nursing home associations included on the cost report? YES If YES, give association name and amount. LIFE SERVICES NETWORK \$4,615.38 | | , | ction of Schedule V? YES | | | |
| (3) | Did the nursing home make political contributions or payments to a political action organization? NO If YES, have these costs been properly adjusted out of the cost report? N/A | (14) | the patient census is a portion of the l | building used for any function other listed on page 2, Section B? NO building used for rental, a pharmacy explains how all related costs were a | , day care, etc.) | For exampl If YES, attac | le, |
| (4) | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? NO If YES, what is the capacity? | (15) | Indicate the cost of on Schedule V. related costs? | | assified to emply meal income let the amount. | been offset ag | |
| (5) | Have you properly capitalized all major repairs and equipment purchases? What was the average life used for new equipment added during this period? ES 10 | (16) | Travel and Transpo | ortation ncluded for out-of-state travel? | NO | | |
| (6) | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 23,070 Line 10 | | If YES, attach a | complete explanation. eparate contract with the Departmen | nt to provide me | | |
| (7) | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? YES If NO, attach a complete explanation. | | c. What percent of | this reporting period. \$ N/A all travel expense relates to transportage logs been maintained? YES | | | |
| (8) | Are you presently operating under a sale and leaseback arrangement? If YES, give effective date of lease. NO NA | | times when not | stored at the nursing home during the in use? N/A commuting or other personal use of | | | |
| (9) | Are you presently operating under a sublease agreement? YES X NO | | out of the cost re | | - | | NO |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility IDPH license number of this related party and the date the present owners took over. | , | Indicate the a | mount of income earned from p n during this reporting period. | providing suc | | _ |
| | | (17) | Firm Name: K | performed by an independent certifi PMG | • | The instruc | tions for the |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 80,154 This amount is to be recorded on line 42 of Schedule V. | | | that a copy of this audit be included NO If no, please explain. | | eport. Has the | |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? NO If YES, attach an explanation of the allocation. | | out of Schedule V | | | - | |
| | | (19) | performed been att | re in excess of \$2500, have legal invacehed to this cost report? N/A d a summary of services for all arch | | , | rices |